

## Voluntary

*Listen, God Is Calling*

Anne Krentz Organ  
(b. 1960)

## Greeting

The Lord be with you. **And also with you.**

## ✦ Opening Sentences

## ✦ Hymn 226 [\(see page 12\)](#)

*There In God's Garden*

SHADES MOUNTAIN

## ✦ Prayer of Confession

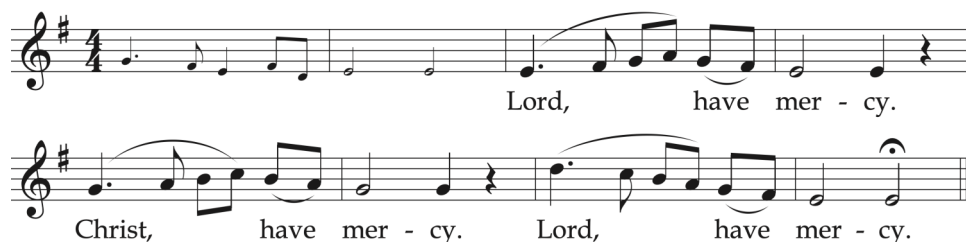
Eternal God,  
in every age you have raised up people  
to live and die in faith.  
We confess that we are indifferent to your will.  
You call us to proclaim your name, but we are silent.  
You call us to do what is just, but we remain idle.  
You call us to live faithfully, but we are afraid.

In your mercy, forgive us.  
Give us courage to follow in your way,  
that joined with those from ages past,  
who have served you with faith, hope, and love,  
we may inherit the kingdom you have promised in Jesus Christ.

*silent prayer*

## ✦ Response

John Weaver

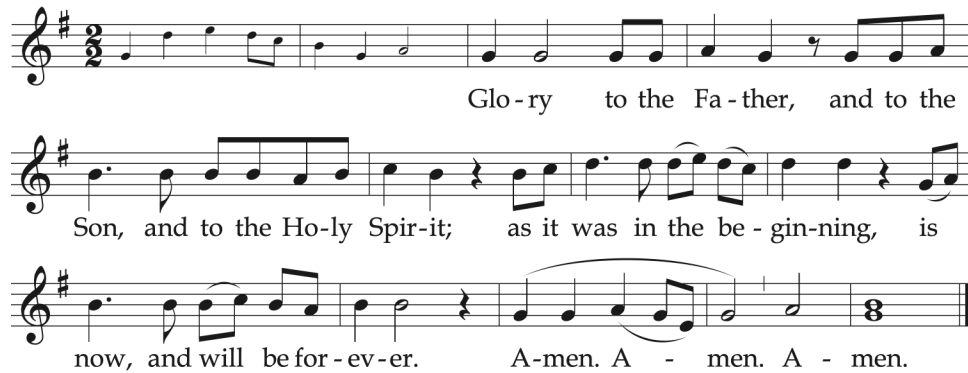


## ✦ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

## ✦ Response

John Weaver



Glo-ry to the Fa-ther, and to the  
Son, and to the Ho-ly Spir-it; as it was in the be-gin-ning, is  
now, and will be for-ev-er. A-men. A - men. A - men.

## ✦ The Peace

Peace be with you. **Peace be with all.**

## Conversation with Children

*Infants - Age 4 may go to the Nursery in Room 106.*

## Prayer for Illumination

## Scripture Reading

1 Corinthians 13:1-13

N.T. pg. 175

Holy wisdom, holy word. **Thanks be to God!**

## Sermon

A Full Day

John W. Wurster

*silence and stillness*

## ✦ Hymn 731 [\(see page 13\)](#)

*Give Thanks for Those Whose Faith Is Firm*

REPTON

## Stewardship Reflection

## Offering

## Offertory Anthem

*Saints Bound for Heaven*

Melody from *Southern Harmony*, 1835  
arr. Mack Wilberg (b. 1955)

Our bondage it shall end by and by, by and by,  
our bondage it shall end by and by.  
From Egypt's yoke set free, hail the glorious jubilee,  
and to Canaan we'll return by and by, by and by,  
and to Canaan we'll return by and by.

Our deliv'rer he shall come by and by, by and by,  
our deliv'rer he shall come by and by.  
And our sorrows have an end with our three-score years and ten,  
and vast glory crown the day by and by, by and by,  
and vast glory crown the day by and by.

And when to Jordan's floods we are come, we are come,  
 and when to Jordan's floods we are come,  
 Jehovah rules the tide and the waters he'll divide,  
 and the ransomed host shall shout "We are come, we are come,"  
 and the ransomed host shall shout "We are come."

Then with all the happy throng we'll rejoice, we'll rejoice,  
 then with all the happy throng we'll rejoice.  
 Shouting glory to our King, till the vaults of heaven ring,  
 and through all eternity we'll rejoice, we'll rejoice,  
 and through all eternity we'll rejoice!

## The Sacrament of the Lord's Supper

### Invitation to the Lord's Table

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts!

**We lift them to the Lord.**

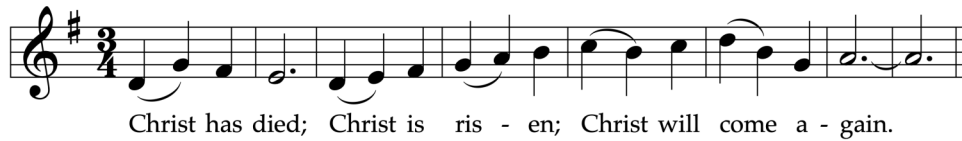
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you. . . we sing the ageless hymn of your glory:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, heav - en and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

All holy God . . . Great is the mystery of faith:



TEXT: Trad. liturgical text  
MUSIC: Thomas Pavlechko, 2006  
Music © 2006 Augsburg Fortress

MEMORIAL ACCLAMATION (Pavlechko)

Gracious God, . . . Almighty God, now and forever.



TEXT: Trad. liturgical text  
MUSIC: Thomas Pavlechko, 2006  
Music © 2006 Augsburg Fortress

AMEN (Pavlechko)

As the children of God, we are bold to pray as Jesus taught us:

### The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name.  
Thy Kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil;  
for Thine is the Kingdom,  
and the power, and the glory forever. Amen.

### The Breaking of Bread and the Sharing of God's Gifts

#### Communion Motet

*Ave verum corpus*

Geoff Weaver  
(b. 1943)

#### SUNG IN LATIN

*Ave verum corpus  
natum ex Maria Virgine,  
vere passum immolatum,  
in cruce pro homine,  
cuius latus perforatum  
unda fluxit et sanguine.  
Esto nobis prægustatum  
mortis in examine.*

#### TRANSLATION

Hail, true body,  
born of the Virgin Mary,  
who having truly suffered,  
was sacrificed on the cross for humankind,  
from whose pierced side  
flowed water and blood.  
Be for us a foretaste (of the heavenly banquet)  
in the trial of death.

## A Prayer in Remembrance of All the Saints

*Memorial carnations may be placed on the communion table during the anthem.*

### Memorial Anthem

*Hymn to the Eternal Flame*  
(from *To Be Certain of the Dawn*)

Stephen Paulus  
(1949–2014)

Every face is in you,  
Every voice,  
Every sorrow in you,  
Every pity,  
Every love, every memory,  
Woven into fire.

Every breath is in you,  
Every cry,  
Every longing in you,  
Every singing,  
Every hope, every healing,  
Woven into fire.

Every heart is in you,  
Every tongue,  
Every trembling in you,  
Every blessing,  
Every soul, every shining,  
Woven into fire.

— words by Michael Dennis Browne (b. 1940)

### ✠ Common Prayer

We give you thanks, O Lord,  
for all your saints and servants,  
and for the legacy of faithfulness they leave for us.  
Grant us grace to follow in their steps,  
and at last to share with them  
in the inheritance of the saints in light;  
through Jesus Christ our Savior. Amen.

### ✠ Hymn 326 [\(see page 14\)](#)

*For All the Saints*

SINE NOMINE

### ✠ Charge and Blessing

*Please be seated in silence for the closing voluntary, or kindly depart quietly.*

### Voluntary

*All Saints – Postlude*

David Thorne  
(b. 1950)

*Please join us in the Gathering Area for a farewell reception for Randall Swanson, Director of Music.*

## SERVING TODAY

### Pastors

John Wurster | Laureen Suba

### Liturgist

Cathy Patterson

### Musicians

St. Philip Choir | Tessa Larson, soprano soloist | Matthew Dirst, organist | Jane Malczewskyj, pianist  
Randall Swanson, director of music

## FLOWERS

The flowers this morning are given by Dick and Sue Howard in celebration of their 30th wedding anniversary in the church “where it happened” with all their extended family. “We love you all,” from the Howards.

## WORSHIP NOTES

On All Saints’ Sunday, we remember with thanksgiving those from the St. Philip community who have died this past year: Don Davis, Kitty Curry, Gene McKelvey, Marion Takehara, George Helland, Alan Rowe, Ruth Ewing, Jody Tomforde, Jean Nelson, Ellen MacDonald, and Joe Munson.

The white carnations represent our remembrances of loved ones who have gone before us. The carnations may be placed on the communion table during the memorial anthem as a sign of our prayers.

To receive communion today, please come forward via the center aisle and receive a piece of bread. Gluten-free bread is also available. You may dip the bread in the chalice of grape juice and receive communion by intinction or you may take from the tray a small cup of grape juice. You may return to your pew via the side aisles. Those who have difficulty coming forward may receive communion in their seats by signaling the servers. Because the table of Jesus Christ is open to all, everyone is welcome to receive communion today.

An additional offering is received when communion is celebrated. Gifts brought to the basket in the front support The Beacon. The Beacon is a non-profit organization that serves the Houston homeless community through daily services, civil legal aid, counseling and mentoring and access to housing. The mission opened in 2007 is to provide essential and next-step services to restore hope and help end homelessness in Houston. The organization meets the daily needs of hundreds of homeless men and women while also empowering them with housing case management, appropriate program referrals, and civil legal aid. For more information visit [www.beaconhomeless.org](http://www.beaconhomeless.org). Gifts may be brought to the front basket during the final hymn. You may also make a secure contribution through [MyStPhilip](http://MyStPhilip.org) and choosing the Communion fund or by sending a check to the church office, with “Communion” in the memo line.

### Today’s Lectionary readings:

- Micah 3:5-12 – *False prophets, priests, and rulers will be put to shame by God.*
- Psalm 43 – *Vindicate me, O God; deliver me from those who oppress me.*
- 1 Thessalonians 2:9-13 – *We give thanks that you have received and believed God’s word.*
- Matthew 23:1-12 – *The greatest will become servants; the humble will be exalted.*

## IN OUR PRAYERS

*Jo Helland and family upon the death of her brother-in-law Dr. Kaye E. Wilkins, who died on October 25, 2023, San Antonio, Texas.*

*St. Philippians and their families* – Jan Ostendorf; Dick Nunn; Pat Lindsay; Mark Takayama; Ben Dees; Shirley Coffman; Joe Harwood; Kathryn Harwood; Nancy Johnson; Beverly Baker; Beverly Hudson; Eleanor Grant; Judy Nunn; Molly Boren-Whitney; Carolyn Vestal; Don Padgett; Steve Adger; Judith Crane; Arlette Keene; Mezgebe Gebrey; Sheila Kinsky and her children – sister of Bill Connolly; Sonia Laureano – sister of Ruena Wood; John Palisin – brother of Peg Palisin; Vera Moore – mother of Chuck Johnson; Halley Delany – sister of Nina Lambright; Carla Burns – cousin of Sharon Webb; Robert Kirtley – father of Amanda Kirtley; Susan Everhart – niece of Nancy Everhart Johnson; Ann Perenyi – mother of Lad Perenyi; Darryl Cazes – brother of Pam Taylor; Ann Perkins Cloud – cousin of Stephen Paine; John Anderson – brother of Tom Anderson.

*Homebound* – Elizabeth Arp; John Bobbitt; Joan Boelens; Joyce Randolph; George and Lorraine Scott; Mary Sinderson; and Sondra Sullivan.

*Friends of St. Philippians* – Breck Smith – friend of Kate Burkart; Caitlan Prescott – friend of Mary McGuire; Mary Watters – friend of Jacqueline Hamilton Taylor; Tom Barnett – friend of Robin and Gary Willis; Joyce Freudenberg and Annie & Sidney Roach – friends of Stephen Paine; Jacqueline Boyd – friend of Kate Burkart; Betsy Shear Lewis – friend of Laney Miller; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: [deacons@saintphilip.net](mailto:deacons@saintphilip.net)

## ACKNOWLEDGEMENTS

Cover art by Micah Meyers.

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## MUSIC NOTES

### Organ Music

Today's **opening voluntary** is a sprightly, dance-like organ setting of a traditional African hymn, whose text calls us to "Listen, God is calling through the word: inviting, offering forgiveness, comfort, and joy." The full text and tune may be found at No. 456 in our pew hymnals.

The hymn melody of today's **closing voluntary** has multiple names: ALL SAINTS is the same tune as "Zeuch mich, zeuch mich mit den Armen," a German chorale from the mid-17th century. In its standard English translation, its text's first line asks "Who are these, like stars ascending?"

### Choral Music

This morning's **offertory anthem** is a rousing setting of the early American folk hymn *Saints Bound for Heaven*, which first appeared in print in 1835. The arrangement for mostly-unison choir and piano four hands (two players at one piano) is by Mack Wilberg, longtime conductor and music director of the Mormon Tabernacle Choir. Wilberg is responsible for all musical and creative aspects of the Choir and Orchestra at Temple Square in Salt Lake City, as well as the weekly broadcast of *Music & the Spoken Word*. He is a former professor of music at Brigham Young University and is active as a composer, arranger, guest conductor, and clinician throughout the United States and abroad. His compositions and arrangements, currently published exclusively by Oxford University Press, are performed and recorded by choral organizations throughout the world. Wilberg received his bachelor's degree from Brigham Young University and his master's and doctoral degrees from the University of Southern California.

Today's **communion motet** is by Geoff Weaver, setting the familiar Latin text of *Ave verum corpus* in a decidedly French-sounding harmonic idiom. Weaver is an honors graduate in music from Gonville and Caius College, Cambridge, and now works as a freelance composer, having held previous positions with the Royal School of Church Music (RSCM) and having served as Director of Music at Bradford Cathedral in the UK. His setting of *Ave verum corpus* was composed for RSCM in 2006.

This morning's **memorial anthem** for All Saints features a text by Twin Cities, Minnesota-based poet Michael Dennis Browne. Browne, who was born in England of mostly Irish ancestry, has lived in the United States since 1965. For nearly 40 years he collaborated as librettist and lyricist with Minnesota composer Stephen Paulus. Their 2005 post-Holocaust oratorio *To Be Certain of the Dawn* was nominated for the Pulitzer Prize in music, and his work with Austin-based conductor and composer Craig Hella Johnson on the 2016 fusion oratorio *Considering Matthew Shepard* is widely considered one of the 21st century's great artistic masterpieces.

Stephen Paulus' hauntingly beautiful setting of today's **memorial anthem** comes from the powerful Holocaust oratorio *To Be Certain of the Dawn*, mentioned above. *To Be Certain of the Dawn* was commissioned by the Basilica of Saint Mary in Minneapolis (and premiered there in November 2005) as a gift to Temple Israel synagogue in commemoration of the 60th anniversary of the liberation of the Nazi death camps in 1945 and the 40th anniversary of the Vatican document *Nostra Aetate*. The oratorio evolved over four years — beginning with the idea of Fr. Michael O'Connell, then rector of the Basilica, that Christians must own and teach about the Holocaust as much as, or more than, Jews. It was O'Connell who decided that an oratorio would be a powerful vehicle for communicating to individuals and communities that children are key to the prevention of genocide, both today and in the future. *To Be Certain of the Dawn* commemorates the Jewish children, almost a million and a half of them, who were murdered during the Shoah. The faces of the children are the sun, moon and stars of this work. It intends a message of hope for the children of today's world; as the common, profound saying goes, 'You cannot tell the children there is no hope'. *Hymn to the Eternal Flame* commemorates the children who perished. It is based on the image of the central flame and the many thousands of reflected flames at the children's memorial at the Yad Vashem museum in Jerusalem. In many faiths, the flame is the most ancient image we have to suggest that God is with us, within us, and that our small individual self is, finally, one with the Divine.

— Matthew Dirst and Randall Swanson



THE **FELLOWSHIP COMMITTEE** INVITES YOU



**SIGN UP** NOW REGISTRATION EXTENDED THROUGH NOV. 8  
*in the Gathering Area*

OR VISIT: SAINTPHILIP.NET

THERE'S HARDLY A BETTER WAY  
 TO GET TO KNOW FELLOW ST. PHILIPPIANS  
 THAN TO **SHARE A MEAL TOGETHER!**

- + THE **HOST PLANS AN ENTRÉE** FOR THE GROUP  
 (YOURS OR FROM YOUR FAVORITE CARRY-OUT SPOT)
- + **GUESTS CHOOSE** TO BRING APPETIZER, SALAD/BREAD, OR DESSERT
- + THE **GROUP MEETS** JUST FOUR TIMES BETWEEN DECEMBER AND MAY
- + YOU MAY INDICATE YOUR PREFERENCE FOR A RESTAURANT VENUE INSTEAD
- + CHOOSE A GROUP WITH ALL AGES (WITH CHILDREN)  
 OR WITH ADULTS ONLY



SIGN UP IN THE **GATHERING AREA** AFTER WORSHIP  
 OR SIGN UP **ONLINE.**



**DEDICATION SUNDAY**—We hope you will have reflected on these submissions from your friends at St. Philip and that you have been inspired to consider your own faith journey and your commitment of resources and time during this Stewardship season. Turn in your pledge card in-person on **November 12**, or mail to the church office.

**EQUAL EXCHANGE**—Enjoy our Equal Exchange products? Want to give back? Help with set-up, sales, or close-out at the Christmas Market and Mission Forum on **November 12**! Email [welcome@saintphilip.net](mailto:welcome@saintphilip.net) for more info.

**PRIMETIMERS ABRAHAMIC HOUSES OF WORSHIP TOUR**—On **Wednesday, November 15**, the Primetimers will be led on a Houses of Worship tour by our friends at Interfaith Ministries for Greater Houston. Our group will visit Congregation Beth Yeshurun followed by the River Oaks Islamic Center. We will depart from St. Philip promptly at **10:30 a.m.** and will have lunch at Betsy's in Evelyn's Park in between our two stops. Lunch will be on your own and a freewill offering will be collected for a contribution to IM and the host faith communities. Please RSVP by Wednesday, November 8 by calling the church office 713-622-4807 or email [omar@saintphilip.net](mailto:omar@saintphilip.net) with any questions.

**ST. PHILIP LIBRARY**—Through the gracious donations of many people, the library inventory has grown. Judith Hiott over sees processing new books and shelving. She is seeking assistance on Thursday, **November 16** from 12:30 to 3:00 p.m. She will provide a lunch of salad and bread at noon. Bring a friend if you like. Interested parties should call or text Judith if they are coming at 832-277-8676.

HOSTED BY THE MISSION COMMITTEE



**CHRISTMAS MARKET**  
& **MISSION FORUM**

**BENEFITTING OUR ST. PHILIP MISSION PARTNERS**

**SUNDAY**  
**NOVEMBER 12<sup>TH</sup>**  
9:45 – 10:50 a.m. & 12:00 – 12:45 p.m.

**FELLOWSHIP HALL**

**OVER 25 MISSION PARTNERS**  
**WILL BE IN ATTENDANCE.**

VISIT  
**SAINTPHILIP.NET**

**\* PERSONAL CHECKS, CREDIT CARDS & CASH ACCEPTED.**

*These organizations/groups will be represented:*

Amazing Place

Ars Lyrica

Austin College

Austin Seminary

Bethesda Clinic

Bridges to Life

Children's Nutrition Program of Haiti

Christian Community Service Center (CCSC)

Equal Exchange

Have Shears Will Travel

Houston Hope of the Nations

Interfaith Ministries

Kids Meals

Living Waters

Living Waters

Lord of the Streets

Loving Houston

Montreat

NewSpring

PCHAS

PDA

Plant it Forward

Prayers of the People

Project CURE

Search - HTT

St. Philip Crafters

St. Philip Stitches

St. Philip Youth

The Beacon

United Campus Ministries

Yucatán Ministries

## SUNDAY SCHOOL CLASSES FOR ALL AGES

### SUNDAY SCHOOL CLASSES START AT 9:45 A.M. UNLESS OTHERWISE NOTED

**GODLY PLAY** – Ages 3 – Kindergarten – Room 104

**ELEMENTARY** – Grades 1-5 – Room 105

**YOUTH** – Grades 6-12 – Room 205

**FAITH & LIFE** – Room 200 – *New Class* – An adult class exploring how what we believe informs how we live. Using the short stories in *The Gift of Hard Things: Finding Grace in Unexpected Places* by Mark Yaconelli, participants will read a short text in class and then engage in conversation as a group. There are no materials required and no preparation is needed.

**ADULT BIBLE STUDY** – Room 204 – We resume our study of the Kingdom of Judah at 2 Kings 18 with the story of King Hezekiah in Dr. Robert Alter's *Ancient Israel, The Former Prophets* (2013). Join us from **9:30 a.m. – 10:40 a.m.** to deepen our understanding of God's faithfulness to God's people from Dr. Alter's translation and commentary on the Biblical Hebrew. All are welcome.

**CHURCH & SOCIETY** – Room 201 – Join us from **9:30 a.m. – 10:40 a.m.** with presentations in person and by Zoom. Continuing with the November series of presentations focusing on the interfaith community, Nov. 12 – "The Asia Society ExploreAsia: Culture Camp for Kids: Documentary Filmmaking" – Dan Gordon, Kids TV producer who led campers in scripting, filming, and acting in an original movie demonstrates the deep value of young people experiencing cultures and religions beyond their own. Email Mickey Meyers if you would like to join any of the classes:

[churchsociety\\_stphilip@comcast.net](mailto:churchsociety_stphilip@comcast.net).

**CHILDREN'S CHAPEL** – We will have Children's Chapel the second and fourth Sundays after *Conversation with Children*. In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship, while praying, singing, and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn.

## ST. PHILIP DURING THE WEEK

**LAMBETH STUDY** – Keatan King leads young adults in study every Monday evening at 7:00 p.m. via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan King at:

[keatan@saintphilip.net](mailto:keatan@saintphilip.net).

**SOCIAL JUSTICE STUDY GROUP** – This reading and discussion group meets on the first Monday, 7-8 p.m., by zoom. As an activity of the Peacemaking/Social Justice Committee, the group provides a forum for the study and discussion of social justice topics (racism, immigration, globalism, climate change, current events, etc.) within the framework of the church and guided by our faith. The current study book is *Uncomfortable Conversations with a Black Man*, by Emmanuel Acho. Interested persons can contact Sara Jean Jackson at:

[sjj10223@gmail.com](mailto:sjj10223@gmail.com).

**MIDWEEK BIBLE STUDY** – Wednesday Bible study with John Wurster **meets weekly**. The class meets at 9:30 a.m., and is a hybrid format with an in-person option in the Office Conference Room and also a Zoom option. To get on the list for the Zoom links, send a note to [john@saintphilip.net](mailto:john@saintphilip.net). Bible novices, Bible experts, and everyone in between is welcome!

**WOMEN'S MONTHLY BOOK CLUB** – This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **Nov. 9** at 7:00 p.m. and we will discuss *A Death in Tokyo* by Keigo Higashino. Watch your email for details of the next meeting. If you have any questions or concerns, please contact Nina Lambright at: [nnl@lambrightlaw.com](mailto:nnl@lambrightlaw.com).

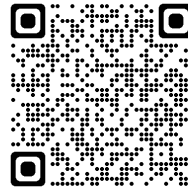
**PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP** – Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office Conference Room and via Zoom at 11:45 a.m. We are studying *They Walked With God* by Max Lucado. The book talks about 40 people in the Bible and how God used them. It lets us know that he has a place for us too. If you would like to join them please contact Gary Gardner at [ggardne148@aol.com](mailto:ggardne148@aol.com).

**PRESBYTERIAN WOMEN** – All women of the church are invited to join any of the meetings of Presbyterian Women. If you are not a member of a circle, you are welcome to participate; to be directed to a group leader please email [welcom@saintphilip.net](mailto:welcom@saintphilip.net).

*Monday Morning Saints* – 2nd Mon. of each month  
@ 10:00 a.m.

*Sunday Circle* – 3rd Sun. of each month @ 12:30 p.m.

*Thursday Evening Circle* – 1st Thurs. of each month  
@ 7:00 p.m.



#### Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at [saintphilip.net](http://saintphilip.net).

**AS FOLLOWERS OF JESUS CHRIST,**  
**we seek to be an inclusive,**  
**grace-filled community,**  
**engaging the world with open minds,**  
**willing hands and generous hearts.**

**WE LONG**  
**for deeper faith,**  
**vibrant hope**  
**and boundless love**  
**for everyone, every day, everywhere.**

**Thank you for joining us today!** We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

**Nursery care** is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 106 of the Education Building along the Sunday School Classroom hallway on the first floor. An usher or a greeter will be happy to direct you there.

**A Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY'S HYMNS ARE IN THE NARTHEX.**

**Connect with St. Philip** through [saintphilip.net](http://saintphilip.net) and our social media. To join our e-mail list for regular news updates, send a note to [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net).

**If you are interested in joining St. Philip Presbyterian Church** by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

**Worship with us, whenever, wherever.** Our 11:00 a.m. Sunday service is live-streamed at [saintphilip.net](http://saintphilip.net). We also live-stream a midweek prayer on Wednesdays at 11:00 a.m. Services can be viewed live or later in our video archives.

**Contributions**, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text "SPPC" to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.

### ATTENTION STOCK DONORS!

Frost Bank is St. Philip's broker service. We ask you to call:  
 Yvette Webb at Frost Bank – 713-388-1231  
 for transaction information.

Our account number is #037-293183.

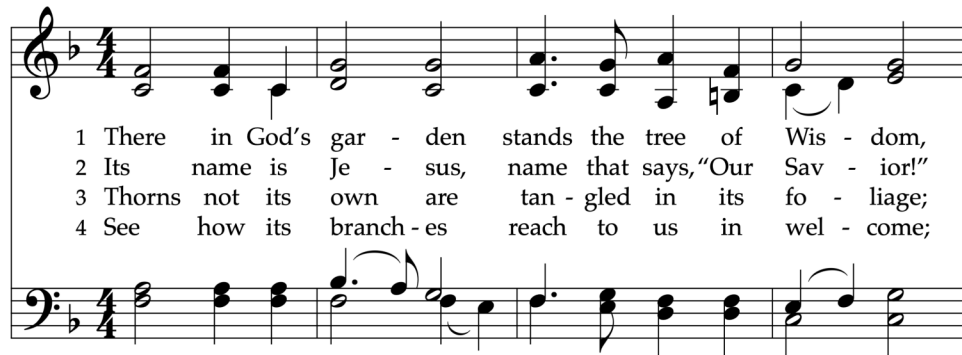
Please let the bookkeeper know you are making a stock donation.  
 You may email [bookkeeper@saintphilip.net](mailto:bookkeeper@saintphilip.net).

If you have any questions, you may always contact Rhonda Sands,  
[rsands2701@aol.com](mailto:rsands2701@aol.com) or 713-315-0096.

## Hymn 226

## There In God's Garden

SHADES MOUNTAIN



1 There in God's gar - den stands the tree of Wis - dom,  
 2 Its name is Je - sus, name that says, "Our Sav - ior!"  
 3 Thorns not its own are tan - gled in its fo - liage;  
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
 There on its branch - es see the scars of suf - fering;  
 our greed has starved it; our de - spite has choked it.  
 hear what the Voice says, "Come to me, ye wea - ry!



tree of all knowl - edge, tree of all com -  
 see there the ten - drils of our hu - man  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness; give me all your



pas - sion, tree of all beau - ty.  
 self - hood feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row; I will give bless - ing."

5 This is my ending;  
 this, my resurrection;  
 into your hands,  
 Lord, I commit my spirit.  
 This have I searched for;  
 now I can possess it.  
 This ground is holy.

6 All heaven is singing,  
 "Thanks to Christ whose passion  
 offers in mercy  
 healing, strength, and pardon.  
 Peoples and nations,  
 take it; take it freely!"  
 Amen! My Master!



## Hymn 731

*Give Thanks for Those Whose Faith Is Firm*

REPTON



1 Give thanks for those whose faith is firm when all a -  
 2 Give thanks for those whose hope is clear, be - yond mere  
 3 Give thanks for those whose love is pure, a spar - kling  
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so  
 mor - tal sight: who seek the cit - y God has planned, the  
 pre - cious stone: they show by what they say and do an  
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -  
 true, e - ter - nal prom - ised land, and steer on  
 in - ward beau - ty, warm and true, for God's con -  
 hearts by God are rich - ly prized. Give thanks that



ly they speak: the strong, who once were weak!  
 toward that light, a bea - con ev - er bright.  
 cerns they own: God's love through them is known.  
 we may say we share their pil - grim way.

The first three stanzas of this text are organized around the three great virtues—faith, hope, and love—mentioned in 1 Corinthians 13:13. These have indeed been the marks of the faithful people of God always and everywhere, and the final stanza sums up our gratitude for them.

TEXT: Martin E. Leckebusch, 1998 | © 2003 Kevin Mayhew Ltd.  
 MUSIC: Charles Hubert Hastings Parry, 1888

REPTON  
 8.6.8.8.6.6

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## Hymn 326

## For All the Saints

SINE NOMINE



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might;  
 3 O blest com - mu - nion, fel - low - ship di - vine!  
 4 And when the strife is fierce, the war - fare long,  
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 thou, Lord, their cap - tain in the well - fought fight;  
 We fee - bly strug - gle; they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 all are one in thee, for all are thine.  
 hearts are brave a - gain, and arms are strong.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

TEXT: William Walsham How, 1864  
 MUSIC: Ralph Vaughan Williams, 1906

SINE NOMINE  
 10.10.10 with alleluias

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